



Nez Perce Tribe Short Term Loan Application  
PO Box 506; Lapwai Id 83540  
Office 208-621-3675 Fax 208-843-7398

**Applicant**

**Other:**

Co-Applicant

Spouse

Name (First Initial Last)

Maiden Name

Name (First Initial Last)

Maiden Name

Parents

Birthdate

Tribe

Parents

Birthdate

Tribe

Social Security Number

Birth Date

# of Dependents

NPT Enrollment #

Degree of Blood

Social Security Number

Birth Date

# of Dependents

NPT Enrollment #

Degree of Blood

Address (PO Box/ Street/Apt. - City, ST Zip)

Address (PO Box/ Street/Apt. - City, ST Zip)

Home/Cell Phone

Work Phone / Ext

Home/Cell Phone

Work Phone / Ext

Employer

Employer

Employer's Address

Employer's Address

Title

Start Date/Year

Salary /Monthly/Weekly

Title

Start Date/Year

Salary /Monthly/Weekly

Total Annual Lease Income \$ \_\_\_\_\_

Total Annual Lease Income \$ \_\_\_\_\_

From Reservation Source \_\_\_\_\_

From Reservation Source \_\_\_\_\_

**AMOUNT REQUESTED AND PURPOSE**

Requested Loan Amount \$ \_\_\_\_\_

Reason for Loan Request:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SECURITY OFFERED FOR LOAN:

Payroll Deduction of:  Applicant  Co-Signer

Lease Income of:  Applicant  Co-Signer

Please turn over and complete and sign. Thank you

**Method of Loan Repayment: Check one and fill in information required:**

\_\_\_\_\_ Monthly Voluntary \$\_\_\_\_\_ on the \_\_\_\_\_ of each month.

\_\_\_\_\_ Bi-Weekly Voluntary \$\_\_\_\_\_ on the \_\_\_\_\_ & \_\_\_\_\_ of each month.

\_\_\_\_\_ Bi-Weekly Payroll \$\_\_\_\_\_ per pay period.

\_\_\_\_\_ Annual Date of repayment \_\_\_\_\_

**Personal Financial Statement**

**Living Expenses- Monthly (Estimate)**

**INCOME:**

- 1. Food \_\_\_\_\_
- 2. Clothing \_\_\_\_\_
- 3. Fuel \_\_\_\_\_
- 4. Utilities \_\_\_\_\_
- 5. Medical \_\_\_\_\_
- 6. Insurance \_\_\_\_\_

- 7. Auto Expenses \_\_\_\_\_
- 8. Recreation \_\_\_\_\_
- 9. Rent \_\_\_\_\_
- 10. Taxes \_\_\_\_\_

**TOTAL \$** \_\_\_\_\_

Wages : \_\_\_\_\_  
Crop: \_\_\_\_\_  
Soc.Sec: \_\_\_\_\_  
Other: \_\_\_\_\_

**TOTAL INCOME:** \_\_\_\_\_

**Net Worth Statement:**

Auto-Year, Make & Model

Est. Value:

Boat, Trailer or Camper, Etc.

I, (WE), THE UNDERSIGNED TRIBAL MEMBER APPLICANT (AND CO-APPLICANT), DO HEREBY STATE THAT ALL STATEMENTS ARE TRUE AND ACCURATE TO THE BEST OF MY (OUR) KNOWLEDGE. BY SIGNING BELOW, I (WE) AGREE:

- 1) THE NPT CREDIT PROGRAM MAY INFORM OTHER AGENCIES REGARDING MY CREDIT PERFORMANCE.
- 2) I, (WE) HAVE ATTACHED ALL REQUIRED DOCUMENTS TO SUPPORT THE LOAN REQUEST. (I.E. BILLS, INVOICES, CAR ESTIMATES, HOME ESTIMATES, REPAIR QUOTES, TRAFFICE CITATIONS, ETC. WHEN REASONABLY POSSIBLE)
- 3) ALL CHECKS WILL BE MADE DIRECTLY TO VENDORS WHEN REASONABLY POSSIBLE.
- 4) I, (WE) AGREE TO AUTHORIZE THE NPT CREDIT PROGRAM TO OBTAIN ANY DEBT AND EMPLOYMENT RELATED INFORMATION FROM ALL NPT TRIBAL ENTITIES OR ENTERPRISES, INCLUDING OUTSIDE AGENCIES.
- 5) FAILURE TO DISCLOSE ANY INFORMATION REQUIRED IN THIS APPLICATION MY CONSTITUTE DENIAL OF THE LOAN REQUEST.

\_\_\_\_\_  
SIGNATURE OF TRIBAL MEMBER APPLICANT

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE OF CO-APPLICANT

\_\_\_\_\_  
DATE

**NOTE: YOU MUST SIGN THE COMPLETED APPLICATION, YOUR SIGNATURE AUTHORIZES THE CREDIT DEPARTMENT TO PROCESS YOUR LOAN REQUEST. INCOMPLETE APPLICATIONS MAY DELAY PROCESSING.**

Approved by NPTEC Admin. Action March 13, 2012