



Nez Perce Tribe Fish and Wildlife Commission

2019 COLUMBIA RIVER ZONE 6 SPRING CHINOOK **CEREMONIAL** PERMIT **APPLICATION**

APPLICATION DEADLINE 4:30 PM, APRIL 29

THIS IS NOT A PERMIT

1. Head Fisher: _____ NPT I.D. # _____
 a) Cell phone # _____ HACCP Training: Yes or No

2. THIS SECTION MUST BE COMPLETE BY GROUP REPRESENTATIVE REQUESTING CEREMONIAL SALMON: **Number of fish or pounds of fish requesting:** _____
 Event/Ceremony: _____
 Event date(s): _____
 Exact location where fish will be stored? _____
 Per NP Tribal Code §3-1-48(a)(3), Group Contact Person agrees that **FISH CAUGHT UNDER THIS PERMIT SHALL NOT BE SOLD**; this includes forms of selling when served with a meal, as a dinner included with registration costs for meetings and/or conferences, or individually sold.
 Group Contact Person (print): _____ Cell Phone: _____
 Signature of Contact Person: _____ Date: _____
 Alternate Group Contact Person (print): _____ Cell Phone: _____

3. Beginning Date: _____ Time: _____ Ending Date: _____ Time: _____

4. **Number (#) of nets and exact location of nets (nearest prominent landmark and/or mile marker location):**

Gear Type/# of Nets	Location or Mile Marker [Also list alternate site(s)]	Washington (WA) or Oregon (OR) site
_____	_____	WA or OR
_____	_____	WA or OR
_____	_____	WA or OR
_____	_____	WA or OR
_____	_____	WA or OR

5. Boat landing site(s): _____

6. Name & NPT I.D. of Owner of Boat and Gear: _____

7. Signature of Boat Owner if different than head fisher: _____ Date: _____
Report boat owner changes; information of boat owner must be current and on file with the FWC, otherwise the permit may be canceled, and a copy of the canceled permit will be provided to the CRITFE.

8. Fish Transporter Name & NPT I.D.#: _____ Phone: _____

9. Transport Vehicle License # _____ State: _____ Color of Vehicle: _____

10. Vehicle Year/Make/Model: _____

11. Assistant Fishers (Nez Perce-NPT, Umatilla-CTUIR, Yakama-YAK or Warm Springs-WS)

- a) Assistant Fisher: _____ Tribal I.D. # _____
 b) Assistant Fisher: _____ Tribal I.D. # _____
 c) Assistant Fisher: _____ Tribal I.D. # _____
 d) Assistant Fisher: _____ Tribal I.D. # _____
 e) Assistant Fisher: _____ Tribal I.D. # _____

12. Signature of Head Fisher _____ Date: _____

13. Signature of FWC Chairman: _____ Date: _____

14. Return Applications to: **NPT Fish & Wildlife Commission** or **FAX: (208) 843-7381**
P.O. Box 365, 315 "B" Street, Lapwai, ID 83540 E-Mail: nancymac@nezperce.org